| General information about                                      | company                  |
|--|--------------------------|
| Scrip code   | 543590                   |
| NSE Symbol   |                          |
| MSEI Symbol  |                          |
| ISIN   | INE0KKN01029             |
| Name of the entity   | RHETAN TMT LIMITED       |
| Date of start of financial year                                | 01-04-2024               |
| Date of end of financial year                                  | 31-03-2025               |
| Reporting Quarter  | Half Yearly              |
| Date of Report   | 30-09-2024               |
| Risk management committee                                      | Applicable               |
| Market Capitalisation as per immediate previous Financial Year | Top 2000 listed entities |

|   |  |                               |            | Anı      | nexure I                                |                         |                            |                  |  |  |  |  |  |  |
|---|--|-------------------------------|------------|----------|---|-------------------------|----------------------------|------------------|--|--|--|--|--|--|
|   | Annexure I to be submitted by listed entity on quarterly basis                                   |                               |            |          |   |                         |                            |                  |  |  |  |  |  |  |
|   | I. Composition of Board of Directors   |                               |            |          |   |                         |                            |                  |  |  |  |  |  |  |
|   | Disclosure of notes on composition of board of directors explanatory                             |                               |            |          |   |                         |                            |                  |  |  |  |  |  |  |
|   | Whether the listed entity has a Regular Chairperson Yes  |                               |            |          |   |                         |                            |                  |  |  |  |  |  |  |
| Whether Chairperson is related to MD or CEO Yes |  |                               |            |          |   |                         |                            |                  |  |  |  |  |  |  |
| Sr  | Title (Mr<br>/ Ms)   | Name of the Director          | PAN        | DIN      | Category 1 of directors                 | Category 2 of directors | Category 3 of<br>directors | Date of<br>Birth |  |  |  |  |  |  |
| 1   | Mr   | Shalin Ashok Shah             | AEQPS9910M | 00297447 | Executive Director                      | Not Applicable          | MD                         | 31-08-<br>1973   |  |  |  |  |  |  |
| 2   | Mr   | Rushabh Rajnikantbhai<br>Shah | ASNPS4698D | 09474282 | Non-Executive -<br>Independent Director | Not Applicable          |                            | 17-10-<br>1982   |  |  |  |  |  |  |
| 3   | Mrs  | Deepti Ghanshyam<br>Gavali    | ARLPG8375J | 10272798 | Non-Executive -<br>Independent Director | Not Applicable          |                            | 12-02-<br>1983   |  |  |  |  |  |  |
| 4   | Mr Ashok Chinubhai Shah AFGPS2827G 02467830 Non-Executive - Non Independent Director to Promoter |                               |            |          |   |                         | 07-09-<br>1944             |                  |  |  |  |  |  |  |
| 5   | 5   Mr     Not Applicable  |                               |            |          |   |                         | 06-02-<br>1980             |                  |  |  |  |  |  |  |
| 6   | Mr   | Yash Vishwanath<br>Bodade     | FJJPB2603F | 10669649 | Non-Executive -<br>Independent Director | Not Applicable          |                            | 31-03-<br>2002   |  |  |  |  |  |  |

|    | I. Composition of Board of Directors                                       |                                |                              |                             |                |  |  |  |  |  |  |  |
|----|--|--------------------------------|------------------------------|-----------------------------|----------------|--|--|--|--|--|--|--|
|    | Disqualification of Directors under section 164 of the Companies Act, 2013 |                                |                              |                             |                |  |  |  |  |  |  |  |
| Sr | Whether the director is disqualified?                                      | Start Date of disqualification | End Date of disqualification | Details of disqualification | Current status |  |  |  |  |  |  |  |
| 1  | No   |                                |                              |                             | Active         |  |  |  |  |  |  |  |
| 2  | No   |                                |                              |                             | Active         |  |  |  |  |  |  |  |
| 3  | No   |                                |                              |                             | Active         |  |  |  |  |  |  |  |
| 4  | No   |                                |                              |                             | Active         |  |  |  |  |  |  |  |
| 5  | No   |                                |                              |                             | Active         |  |  |  |  |  |  |  |
| 6  | No   |                                |                              |                             | Active         |  |  |  |  |  |  |  |

|    |  |   |                                   |                       | I. Co             | ompositio                                  | on of Board  | of Directors   |  |   |                            |                                      |                                      |
|----|--|---|-----------------------------------|-----------------------|-------------------|--|--|--|--|---|----------------------------|--------------------------------------|--------------------------------------|
| Sr | Whether<br>special<br>resolution<br>passed?<br>[Refer Reg.<br>17(1A) of<br>15tisting<br>Regulations] | Date of<br>passing<br>special<br>resolution | Initial Date<br>of<br>appointment | Date of Reappointment | Date of cessation | Tenure<br>of<br>director<br>(in<br>months) | No of<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>17A of<br>Listing<br>Regulations) | No of<br>Independent<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity [with<br>reference to<br>proviso to<br>regulation<br>17A(1) &<br>17A(2)] | Number of<br>memberships<br>in Audit/<br>Stakeholder<br>Committee(s)<br>including this<br>listed entity<br>(Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | No of post<br>of<br>Chairperson<br>in Audit/<br>Stakeholder<br>Committee<br>held in<br>listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | Reason<br>for<br>Cessation | Notes for<br>not<br>providing<br>PAN | Notes for<br>not<br>providing<br>DIN |
| 1  | NA   |   | 15-11-<br>1996                    |                       |                   |  | 5  | 0  | 5  | 1   |                            |                                      |                                      |
| 2  | NA   |   | 22-01-<br>2022                    | 22-01-<br>2022        |                   | 32.1                                       | 2  | 2  | 2  | 2   |                            |                                      |                                      |
| 3  | NA   |   | 01-09-<br>2023                    | 01-09-<br>2023        |                   | 13   | 2  | 2  | 2  | 0   |                            |                                      |                                      |
| 4  | Yes  | 11-09-<br>2024                              | 01-11-<br>2013                    |                       |                   |  | 5  | 0  | 5  | 0   |                            |                                      |                                      |
| 5  | NA   |   | 12-08-<br>2024                    |                       |                   | 1.2  | 1  | 1  | 0  | 0   |                            |                                      |                                      |
| 6  | NA   |   | 12-08-<br>2024                    |                       |                   | 1.2  | 3  | 3  | 0  | 0   |                            |                                      |                                      |

| Au | Audit Committee Details   |   |   |                      |            |  |  |  |  |  |  |  |  |
|----|---|---|---|----------------------|------------|--|--|--|--|--|--|--|--|
|    |   |   |   |                      |            |  |  |  |  |  |  |  |  |
| Sr | DIN<br>Number   | Name of Committee members                                       | Date of<br>Appointment                      | Date of<br>Cessation | Remarks    |  |  |  |  |  |  |  |  |
| 1  | 09474282  | Rushabh Rajnikantbhai Shah Non-Executive - Independent Director |   |                      | 22-01-2022 |  |  |  |  |  |  |  |  |
| 2  | 2 10272798 Deepti Ghanshyam Gavali Non-Executive - Independent Director |   | Member                                      | 01-09-2023           |            |  |  |  |  |  |  |  |  |
| 3  | 3 102467830   Achole Chiniphai Shah I                                   |   | Non-Executive - Non<br>Independent Director | Member               | 22-01-2022 |  |  |  |  |  |  |  |  |

| No | Nomination and remuneration committee                                      |                            |   |             |            |  |  |  |  |  |  |  |  |
|----|--|----------------------------|---|-------------|------------|--|--|--|--|--|--|--|--|
|    | Whe  |                            |   |             |            |  |  |  |  |  |  |  |  |
| Sr | DIN<br>Number  | Date of<br>Cessation       | Remarks                                     |             |            |  |  |  |  |  |  |  |  |
| 1  | 1 09474282 Rushabh Rajnikantbhai Shah Non-Executive - Independent Director |                            |   | Chairperson | 22-01-2022 |  |  |  |  |  |  |  |  |
| 2  | 10272798   | Deepti Ghanshyam<br>Gavali | Non-Executive - Independent<br>Director     | Member      | 01-09-2023 |  |  |  |  |  |  |  |  |
| 3  | 02467830   | Ashok Chinubhai Shah       | Non-Executive - Non<br>Independent Director | Member      | 22-01-2022 |  |  |  |  |  |  |  |  |

| Sta | Stakeholders Relationship Committee  |                            |   |             |            |  |  |  |  |  |  |  |  |
|-----|--|----------------------------|---|-------------|------------|--|--|--|--|--|--|--|--|
|     | V  |                            |   |             |            |  |  |  |  |  |  |  |  |
| Sr  | DIN<br>Number  | Date of<br>Cessation       | Remarks                                     |             |            |  |  |  |  |  |  |  |  |
| 1   | 1 09474282 Rushabh Rajnikantbhai Shah Non-Executive - Independent Director |                            |   | Chairperson | 22-01-2022 |  |  |  |  |  |  |  |  |
| 2   | 10272798   | Deepti Ghanshyam<br>Gavali | Non-Executive - Independent<br>Director     | Member      | 01-09-2023 |  |  |  |  |  |  |  |  |
| 3   | 02467830   | Ashok Chinubhai Shah       | Non-Executive - Non<br>Independent Director | Member      | 22-01-2022 |  |  |  |  |  |  |  |  |

| Ris | Risk Management Committee  |                           |                        |                      |            |  |  |  |  |  |  |  |
|-----|--|---------------------------|------------------------|----------------------|------------|--|--|--|--|--|--|--|
|     |  | Whether the Risk I        | Yes                    |                      |            |  |  |  |  |  |  |  |
| Sr  | DIN<br>Number  | Name of Committee members | Date of<br>Appointment | Date of<br>Cessation | Remarks    |  |  |  |  |  |  |  |
| 1   | 00297447   | Shalin Ashok Shah         | Executive Director     | Chairperson          | 28-05-2024 |  |  |  |  |  |  |  |
| 2   | 2 09474282 Rushabh Rajnikantbhai Shah Non-Executive - Independent Director |                           | Member                 | 28-05-2024           |            |  |  |  |  |  |  |  |
| 3   | 02467830 Ashok Chinubhai Shah Non-Executive - Non Independent Director     |                           | Member                 | 28-05-2024           |            |  |  |  |  |  |  |  |

| Co | Corporate Social Responsibility Committee                                |                           |   |                      |            |  |  |  |  |  |  |  |
|----|--|---------------------------|---|----------------------|------------|--|--|--|--|--|--|--|
|    | Whethe   | er the Corporate Social R | Yes   |                      |            |  |  |  |  |  |  |  |
| Sr | DIN<br>Number  | Name of Committee members | Date of<br>Appointment                      | Date of<br>Cessation | Remarks    |  |  |  |  |  |  |  |
| 1  | 09474282 Rushabh Rajnikantbhai Shah Non-Executive - Independent Director |                           | Chairperson                                 | 01-09-2023           |            |  |  |  |  |  |  |  |
| 2  | 00297447   | Shalin Ashok Shah         | Executive Director                          | Member               | 01-09-2023 |  |  |  |  |  |  |  |
| 3  | 02467830   | Ashok Chinubhai Shah      | Non-Executive - Non<br>Independent Director | Member               | 01-09-2023 |  |  |  |  |  |  |  |

| Other Committee |    |            |                           |                         |                         |                         |         |
|-----------------|----|------------|---------------------------|-------------------------|-------------------------|-------------------------|---------|
| ſ               | Sr | DIN Number | Name of Committee members | Name of other committee | Category 1 of directors | Category 2 of directors | Remarks |

|    | Annexure 1   |  |  |                                       |   |   |   |   |  |  |  |  |
|----|--|--|--|---------------------------------------|---|---|---|---|--|--|--|--|
| An | Annexure 1   |  |  |                                       |   |   |   |   |  |  |  |  |
| Ш  | III. Meeting of Board of Directors                               |  |  |                                       |   |   |   |   |  |  |  |  |
| Di | Disclosure of notes on meeting of board of directors explanatory |  |  |                                       |   |   |   |   |  |  |  |  |
| Sr | Date(s) of<br>meeting (if<br>any) in the<br>previous<br>quarter  | Date(s) of<br>meeting (if<br>any) in the<br>current<br>quarter | Maximum gap<br>between any two<br>consecutive (in<br>number of days) | Notes for<br>not<br>providing<br>Date | Whether<br>requirement of<br>Quorum met<br>(Yes/No) | Total Number of Directors as on date of the meeting | Number of Directors present* (All directors including Independent Director) | No. of<br>Independent<br>Directors<br>attending the<br>meeting* |  |  |  |  |
| 1  | 28-05-2024   |  |  |                                       | Yes   | 4   | 4   | 2   |  |  |  |  |
| 2  |  | 12-08-2024   | 75   |                                       | Yes   | 6   | 6   | 4   |  |  |  |  |
| 3  |  | 20-09-2024   | 38   |                                       | Yes   | 6   | 6   | 4   |  |  |  |  |

## Annexure 1

## IV. Meeting of Committees

|    | Disclosure of notes on meeting of committees explanatory |   |   |                         |                                       |  |   |  |  |  |
|----|--|---|---|-------------------------|---------------------------------------|--|---|--|--|--|
| Sr | Name of<br>Committee                                     | Date(s) of<br>meeting<br>(Enter dates<br>of Previous<br>quarter and<br>Current<br>quarter in<br>chronological<br>order) | Maximum<br>gap<br>between<br>any two<br>consecutive<br>(in number<br>of days) | Name of other committee | Reson for<br>not<br>providing<br>date | Whether<br>requirement<br>of Quorum<br>met<br>(Yes/No) | Total<br>Number of<br>Directors<br>in the<br>Committee<br>as on date<br>of the<br>meeting | Number of<br>Directors<br>Present (All<br>Directors<br>including<br>Independent<br>Director) | No. of<br>Independent<br>Directors<br>attending<br>the<br>meeting* | No. of<br>members<br>attending<br>the<br>meeting<br>(other<br>than<br>Board of<br>Directors) |
| 1  | Audit<br>Committee                                       | 28-05-2024  |   |                         |                                       | Yes  | 3   | 3  | 2  | 0  |
| 2  | Audit<br>Committee                                       | 12-08-2024  | 75  |                         |                                       | Yes  | 3   | 3  | 2  | 0  |
| 3  | Nomination<br>and<br>remuneration<br>committee           | 28-05-2024  |   |                         |                                       | Yes  | 3   | 3  | 2  | 0  |
| 4  | Nomination<br>and<br>remuneration<br>committee           | 12-08-2024  | 75  |                         |                                       | Yes  | 3   | 3  | 2  | 0  |
| 5  | Stakeholders<br>Relationship<br>Committee                | 28-05-2024  |   |                         |                                       | Yes  | 3   | 3  | 2  | 0  |
| 6  | Stakeholders<br>Relationship<br>Committee                | 12-08-2024  | 75  |                         |                                       | Yes  | 3   | 3  | 2  | 0  |

## Annexure 1

## IV. Meeting of Committees

| Sr | Name of<br>Committee                               | Date(s) of<br>meeting<br>(Enter dates<br>of Previous<br>quarter and<br>Current<br>quarter in<br>chronological<br>order) | Maximum<br>gap<br>between<br>any two<br>consecutive<br>(in number<br>of days) | Name of other committee | Reson<br>for not<br>providing<br>date | Whether<br>requirement<br>of Quorum<br>met<br>(Yes/No) | Total Number of Directors in the Committee as on date of the meeting | Number of<br>Directors<br>Present (All<br>Directors<br>including<br>Independent<br>Director) | No. of<br>Independent<br>Directors<br>attending<br>the<br>meeting* | No. of<br>members<br>attending<br>the<br>meeting<br>(other<br>than<br>Board of<br>Directors) |
|----|--|---|---|-------------------------|---------------------------------------|--|--|--|--|--|
| 7  | Corporate<br>Social<br>Responsibility<br>Committee | 12-08-2024  |   |                         |                                       | Yes  | 3  | 3  | 1  | 0  |
| 8  | Risk<br>Management<br>Committee                    | 12-08-2024  |   |                         |                                       | Yes  | 3  | 3  | 1  | 0  |

|    | Annexure 1   |                                  |  |  |  |  |
|----|--|----------------------------------|--|--|--|--|
| V. | Related Party Transactions   |                                  |  |  |  |  |
| Sr | Subject  | Compliance status<br>(Yes/No/NA) | If status is "No" details of non-<br>compliance may be given here. |  |  |  |
| 1  | Whether prior approval of audit committee obtained   | Yes                              |  |  |  |  |
| 2  | Whether shareholder approval obtained for material RPT   | Yes                              |  |  |  |  |
| 3  | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | Yes                              |  |  |  |  |

|    | Annexure 1  |                            |  |  |  |  |
|----|---|----------------------------|--|--|--|--|
| VI | VI. Affirmations  |                            |  |  |  |  |
| Sr | Subject   | Compliance status (Yes/No) |  |  |  |  |
| 1  | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015   | Yes                        |  |  |  |  |
| 2  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015 a. Audit Committee   | Yes                        |  |  |  |  |
| 3  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. b. Nomination & remuneration committee                                    | Yes                        |  |  |  |  |
| 4  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. c. Stakeholders relationship committee                                    | Yes                        |  |  |  |  |
| 5  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. d. Risk management committee (applicable to the top 1000 listed entities) | Yes                        |  |  |  |  |
| 6  | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                               | Yes                        |  |  |  |  |
| 7  | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                   | Yes                        |  |  |  |  |
| 8  | This report and/or the report submitted in the previous quarter has been placed before Board of Directors.  | Yes                        |  |  |  |  |

|                    |                   | Annexure 1                               |
|--------------------|-------------------|--|
| Sr                 | Subject           | Compliance status                        |
| 1                  | Name of signatory | Riddhi Shah                              |
| 2 Designation Comp |                   | Company Secretary and Compliance Officer |

|    | Annexure III   |  |                                  |  |  |  |
|----|--|--|----------------------------------|--|--|--|
| Ш  | III. Affirmations  |  |                                  |  |  |  |
| Sr | Particulars  | Regulation<br>Number                       | Compliance status<br>(Yes/No/NA) | If status is "No" details of non-compliance may be given here. |  |  |
| 1  | Copy of the annual report including balance sheet, profit and loss account, directors report, corporate governance report, business responsibility report displayed on website | 46(2)                                      | Yes                              |  |  |  |
| 2  | Presence of Chairperson of Audit Committee at the Annual<br>General Meeting  | 18(1)(d)                                   | Yes                              |  |  |  |
| 3  | Presence of Chairperson of the nomination and remuneration committee at the annual general meeting   | 19(3)                                      | Yes                              |  |  |  |
| 4  | Presence of Chairperson of the Stakeholder Relationship committee at the annual general meeting  | 20(3)                                      | Yes                              |  |  |  |
| 5  | Disclosure of the Secretarial Audit Report of the listed entity and the material subsidiaries in the Annual Report   | 24A(1)                                     | NA                               |  |  |  |
| 5  | Submission of Annual Secretarial Compliance Report   | 24A(2)                                     | Yes                              |  |  |  |
| 7  | Whether "Corporate Governance Report" disclosed in Annual Report   | 34(3) read with<br>para C of Schedule<br>V | Yes                              |  |  |  |
|    | 6  | •  |                                  |  |  |  |

|               | Annexure III      |  |  |
|---------------|-------------------|--|--|
| 1             | Name of signatory | Riddhi Shah                              |  |
| 2 Designation |                   | Company Secretary and Compliance Officer |  |

|  | <u> </u>                                      | T  |   |
|--|---|--|---|
| Applicability of disclosure  | Applicable                                    |  |   |
| Reason for Non Applicability   | Textual Information(1)                        |  |   |
| I. Disclosure of Loans/ guarantees/comfort lette   | rs /securities etc.refer note below           |  |   |
| (A)Any loan or any other form of debt advanced b   | y the listed entity directly or indirectly to |  |   |
| Entity   | Aggregate amount advanced during six months   | Balance<br>outstanding at the<br>end of six months |   |
| Promoter or any other entity controlled by them  | 15510000                                      | 32271000   |   |
| Promoter Group or any other entity controlled by them  | 0   | 0  |   |
| Directors (including relatives) or any other entity controlled by them   | 0   | 0  |   |
| KMPs or any other entity controlled by them  | 6000  | 20000  |   |
| (B) Any guarantee / comfort letter (by indirectly, in connection with any loan.  Entity  | / A   | ·  | Balance outstanding at the end of six months(taking into account any invocation |
| Promoter or any other entity controlled by them  | 0   | 0  | 0   |
| Promoter Group or any other entity controlled by them  | 0   | 0  | 0   |
| Directors (including relatives) or any other entity controlled by them   | 0   | 0  | 0   |
| KMPs or any other entity controlled by them  | 0   | 0  | 0   |
| (C) Any security provided by the listed  | entity directly or indirectly, in c           | connection with a                                  | ny loan(s) or any   |
|  |   | Aggregate value of                                 | Balance outstanding at  |
| Entity   | Type of security (cash, shares etc.)          | security provided<br>during six months             | the end of six months   |
|  | Type of security (cash, shares etc.)          |  | the end of six months  0  |
| Promoter or any other entity controlled by them Promoter Group or any other entity controlled by   |   | during six months                                  |   |
| Promoter or any other entity controlled by them Promoter Group or any other entity controlled by them Directors (including relatives) or any other entity  | 0   | during six months 0                                | 0   |
| Promoter or any other entity controlled by them Promoter Group or any other entity controlled by them Directors (including relatives) or any other entity controlled by them   | 0   | during six months 0 0                              | 0   |
| Promoter or any other entity controlled by them Promoter Group or any other entity controlled by them Directors (including relatives) or any other entity controlled by them KMPs or any other entity controlled by them   | 0 0 0   | during six months 0 0 0                            | 0 0 0 0   |
| Promoter or any other entity controlled by them Promoter Group or any other entity controlled by them Directors (including relatives) or any other entity controlled by them KMPs or any other entity controlled by them (D) Additional Information II. Affirmations | 0 0 0   | during six months 0 0 0                            | 0 0 0   |
| Promoter or any other entity controlled by them Promoter Group or any other entity controlled by them Directors (including relatives) or any other entity controlled by them KMPs or any other entity controlled by them (D) Additional Information                  | 0 0 0   | during six months 0 0 0                            | 0 0 0 0   |

| indirectly by the listed entity to promoter(s), prom-<br>relatives), key managerial personnel (including the<br>them are in the economic interest of the company. |                   |  |
|---|-------------------|--|
| Name  | Subha Ranjan Dash |  |
| Designation   | CFO               |  |
| Place   | Ahmedabad         |  |
| Date  | 19-10-2024        |  |

| Details of Cyber security incidence  |  |                            |  |  |
|--|--|----------------------------|--|--|
| Whether as per Regulation 27(2)(ba) of SEBI (LODR) Regulations, 2015 there has been cyber security incidents or breaches or loss of data or documents during the quarter  No |  |                            |  |  |
| Number of cyber secur  | Number of cyber security incidence or breaches or loss of data event occurred during the quarter |                            |  |  |
| Sr.  | Date of the event  | Brief details of the event |  |  |

| Signatory Details     |  |  |
|-----------------------|--|--|
| Name of signatory     | Riddhi Shah                              |  |
| Designation of person | Company Secretary and Compliance Officer |  |
| Place                 | Ahmedabad                                |  |
| Date                  | 19-10-2024                               |  |